



**Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
P. O. Box 1434  
Plainfield, NJ 07061**

## **2017 High School Scholarship Application**



**OMEGA PSI PHI FRATERNITY, INC. FOUNDERS**

**EDGAR A. LOVE  
OSCAR J. COOPER**

**ERNEST E. JUST  
FRANK COLEMAN**

**Omega Psi Phi Fraternity, Inc.** was founded November 17, 1911 on the campus of Howard University in Washington, D. C. The fraternity subscribes to Four Cardinal Principles:

1. **Manhood**
2. **Scholarship**
3. **Perseverance**
4. **Uplift.**

Each year Omega Psi Fraternity, Inc. awards scholarships to deserving and aspiring students nationally. Omicron Chi Chapter of Plainfield, NJ provides scholarship opportunities to outstanding High School Graduating Seniors at the local level throughout Union, Middlesex and Somerset Counties. Other social action initiatives include, Feed the Less Fortunate at the Plainfield YMCA, Martin Luther King, Jr. Celebration and Assault on Illiteracy, Dr. Charles S. Drew Sickle Cell Blood Drive, South Second Street Mentoring Programs, Talent Hunt Program, Domestic Violence Awareness, Omega Leadership Institute, and Christmas Toys for Tots. Our mandate is to serve the needs of the greater Plainfield community wherever and whenever we are able.

**ELIGIBILITY REQUIREMENTS:**

1. Graduating High School Senior
2. Official copy of High School Transcript
3. Minimum Cumulative Grade Point average of 2.5 (on a 4.0 scale)
4. Official SAT/ACT score(s)
5. Two Letters of Recommendation (Administrator, Counselor, Teacher or Non-Relative)
6. Extracurricular Activities
7. Community Service Projects
8. Complete two required essays (MINIMUM of 250 words each)
9. Demonstrated Financial Need

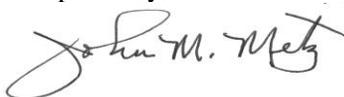
**COMPLETED APPLICATIONS AND SUPPORTING DOCUMENTS MUST BE SUBMITTED TO OMICRON CHI CHAPTER AND POSTMARKED**

**NOT LATER THAN FRIDAY, MARCH 31, 2017**

Omega Psi Phi Scholarship recipients shall exhibit attributes that demonstrate: Academic Achievement, Leadership, Responsibility and Citizenship. Finalists will be contacted by telephone and/or email for a required scheduled interview. Interviews will be conducted on the campus of Union County College

Recipients must submit proof of college registration enrollment for the 2015-2016 school-year before receiving the monetary award.

Respectfully,



**John M. Metz, Chairman  
Scholarship Committee  
Omicron Chi Chapter  
Omega Psi Phi Fraternity, Inc.  
(908) 803-9784 (cell)  
(908) 595-6389 (home)**



**Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
Plainfield, NJ 07060**

[Please type or print]

**Applicant Information:**

Name \_\_\_\_\_  
Last First Middle

Current Address:

\_\_\_\_\_  
Number Street Apt. No.

\_\_\_\_\_  
City State Zip Code

Telephone (Home) \_\_\_\_\_ Email \_\_\_\_\_

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**Parent/Guardian Information:**

Parent's / Guardian's Name: \_\_\_\_\_

Parent's / Guardian's Occupation: \_\_\_\_\_

Parent's Phone (day/evening) \_\_\_\_\_

Parent's E-mail \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Number in College: \_\_\_\_\_

Household Income \_\_\_\_\_

**High School Information:**

Name of High School: \_\_\_\_\_

Grade Point Avg.: \_\_\_\_\_ (4.0 Scale)

SAT Score: (R) \_\_\_\_\_ (M) \_\_\_\_\_ (W) \_\_\_\_\_ / ACT Score: \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES** - (include leadership positions, honors and awards):

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Are you employed: \_\_\_\_ yes \_\_\_\_ no If, yes, Employer \_\_\_\_\_

Hours per week? \_\_\_\_\_ How long have you been employed? \_\_\_\_\_

**COLLEGE INFORMATION:**

COLLEGE	Have you applied? (Y/N)	Have you been accepted? (Y/N)	Please rank your choices (1 – 4) 1= Most Interested

Academic Major \_\_\_\_\_ Career Goal \_\_\_\_\_

Have you received other scholarships? \_\_\_\_\_ (Yes/ No)

**List all scholarships received / Amount of award**

SCHOLARSHIP RECEIVED FROM	\$\$ AMOUNT OF AWARD

**ESSAYS: 2 essays required (*Must be typed*)**

1. Describe in 250 words or more:

- *How can gun violence be reduced or eliminated in the African American community?*

**OR**

- *How can you personally help improve the academic performance of African American students in predominately African American communities?*

**AND**

2. *Choose one of the four Founders of Omega Psi Phi Fraternity, Inc., and describe in 250 words or more, how his life was exemplary (give specific examples) for others to follow.*

❖ **Checklist: Did you?**

- Complete all forms in **BLACK** ink?
- Check to make sure application is complete?
- Include:
- Copy of your high school transcript
  - SAT and or ACT scores
- Include two (2) letters of recommendation?
- Write and include your two (2) essays

**NOTE:** A copy of this application may also be found on the first page of the Omicron Chi Chapter website: *www.Ques-OX.org*

**ALL APPLICATIONS MUST BE POSTMARKED NOT LATER THAN**

**FRIDAY, MARCH 31, 2017**

**Mail To:** *Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
Scholarship Committee  
Post Office Box 1434  
Plainfield, NJ 07061*

**Scholarship winners will be presented at our James S. Avery Scholarship Ball held in June 2017. Scholarship awards will be confirmed upon receipt of Official Documentation from the Registrar of Enrollment in an accredited four year college/university. All College Enrollment Documentation must be postmarked no later than Friday, September 16, 2017.**